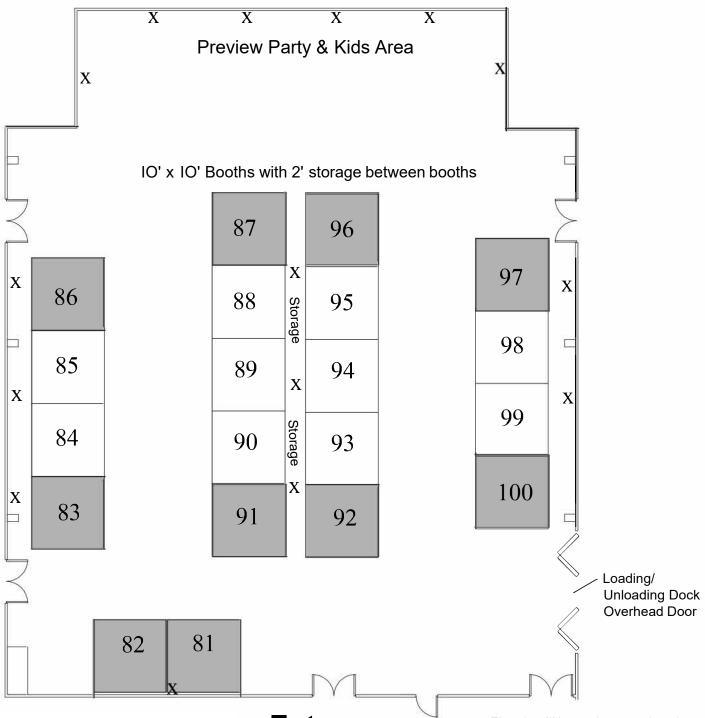




## Art in the Park Indoor Booths

## Madison County Expo Hall

Visit our website: www.HighlandArtsCouncil.org
Questions may be directed to
Lynnette Schuepbach, Event Chair
618-558-0054 or lynnette@highlandartscouncil.org





## **Entrance**

October 9 - 11, 2020

Electric will be set between booths prior to set-up. Electric is provided. Please bring lighting, extension cords and electrical strips to accommodate your needs.

## Shaded areas are corners

**X** Marks Electric outlets